

| ADDRESS LIST                                                    |                                 |                                                         |                       | Not required for addressing |        |
|-----------------------------------------------------------------|---------------------------------|---------------------------------------------------------|-----------------------|-----------------------------|--------|
| BUILDING NAME                                                   | BUILDING ADDRESS                | MAILING ADDRESS<br>(If different from building address) | ZIP + 4               | BUILDING CODE               | BLDG # |
| ACKERT/CHALMERS HALL                                            | 1717 CLAFLIN RD/1711 CLAFLIN RD |                                                         | 66506-4900/66506-3900 | AK                          | 136    |
| AGRI ENGR RESEARCH/STORAGE - ENGG                               | 510A MCCALL RD                  |                                                         | 66502                 | ENA                         | 651    |
| AGRN ASHLAND - EQUIPMENT STORAGE UNIT 3 - 54X166                | 2850B W 32ND AVE                |                                                         | 66502                 | AGAT                        | 541    |
| AGRN ASHLAND - OFFICE & SHOP UNIT 3 (HQ)                        | 2850 W 32ND AVE                 |                                                         | 66502                 | AGAS                        | 540    |
| AGRN ASHLAND - RAINOUT SHELTER UNIT 2 - 40X40                   | 2151A W 32ND AVE                |                                                         | 66502                 | AGAK                        | 532    |
| AGRN ASHLAND - STONE BARN UNIT 3 - 36X48                        | 2850E W 32ND AVE                |                                                         | 66502                 | AGJ                         | 492    |
| AGRN ASHLAND - STONE BUILDING UNIT 4 - 25X80                    | 2161 W 40TH AVE                 |                                                         | 66502                 | HFA                         | 318    |
| AGRN ASHLAND - STORAGE SHED UNIT 3 - 16X24                      | 2850A W 32ND AVE                |                                                         | 66502                 | AGAL                        | 533    |
| AGRN ASHLAND - STORAGE SHED UNIT 3 (WEED SCIENCE BLDG) - 28X120 | 2850C W 32ND AVE                |                                                         | 66502                 | AGAQ                        | 538    |
| AGRN ASHLAND - STORAGE SHED UNIT 4 - 20X55                      | 2161 W 40TH AVE                 |                                                         | 66502                 | ABS1                        | 10011  |
| AGRN FARM EQUIP STORAGE                                         | 2306 AGRONOMY WAY               |                                                         | 66502                 | AFES                        | 565    |
| AGRN INNOVATION CENTER                                          | 2200 INNOVATION WAY             |                                                         | 66502                 | AIC                         | 560    |
| AGRN NORTH FARM - DRYING LAB - 40X60                            | 2102 AGRONOMY CENTRAL RD        |                                                         | 66502                 | AGBA                        | 548    |
| AGRN NORTH FARM - FOUNDATION SEED BLDG                          | 2217 AGRONOMY FARM RD           |                                                         | 66502                 | AGAG                        | 526    |
| AGRN NORTH FARM - OFFICE & SHOP (OPERATIONS CNTR)               | 2213 AGRONOMY FARM RD           |                                                         | 66502                 | AGZ                         | 516    |
| AGRN NORTH FARM - PAINTING BUILDING - 22X36                     | 2230 AGRONOMY CENTRAL RD        |                                                         | 66502                 | AGSS                        | 517    |
| AGRN NORTH FARM - PESTICIDE STORAGE - 12X18                     | 2216 AGRONOMY FARM RD           |                                                         | 66502                 | AGAP                        | 537    |
| AGRN NORTH FARM - PUMP HOUSE                                    | 2502 AGRONOMY FIELD RD          |                                                         | 66502                 | AFPH                        | 10008  |
| AGRN NORTH FARM - RAINOUT SHELTER 1                             | 2305 AGRONOMY FARM RD           |                                                         | 66502                 | AFQ1                        | 10006  |
| AGRN NORTH FARM - RAINOUT SHELTER 2                             | 2307 AGRONOMY FARM RD           |                                                         | 66502                 | ASQ2                        | 10007  |
| AGRN NORTH FARM - RESEARCH CENTER CPT - 30X60                   | 2213 AGRONOMY FIELD RD          |                                                         | 66502                 | AGAJ                        | 531    |
| AGRN NORTH FARM - RESIDENCE SHED                                | 2201A AGRONOMY FARM RD          |                                                         | 66502                 | AGQ                         | 501    |
| AGRN NORTH FARM - STORAGE SHED 1 (OLD SEED HOUSE) - 30X60       | 2229 AGRONOMY CENTRAL RD        |                                                         | 66502                 | AGN                         | 496    |
| AGRN NORTH FARM - STORAGE SHED 2 (FERTILIZER BLDG) - 32X96      | 2300 AGRONOMY CENTRAL RD        |                                                         | 66502                 | AGO                         | 497    |
| AGRN NORTH FARM - STORAGE SHED 4 - 20X60                        | 2216 AGRONOMY FIELD RD          |                                                         | 66502                 | AGP                         | 499    |
| AGRN OPERATIONS SHOP                                            | 2226 AGRONOMY WAY               |                                                         | 66502                 | AOS                         | 563    |
| AGRN RANNELLS - HEADQUARTERS - 45X60                            | 845 DEEP CREEK RD               |                                                         | 66502                 | AGK                         | 493    |
| AGRN RANNELLS - HORSE BARN                                      | 845 DEEP CREEK RD               |                                                         | 66502                 | AGK1                        | 00493A |
| AGRN RANNELLS - STORAGE SHED - 25X50                            | 845 DEEP CREEK RD               |                                                         | 66502                 | AGK2                        | 00493B |
| AGRN RESEARCH CENTER NORTH                                      | 2222 AGRONOMY WAY               |                                                         | 66502                 | ARCN                        | 562    |
| AGRN RESEARCH CENTER SOUTH                                      | 2218 AGRONOMY WAY               |                                                         | 66502                 | ARCS                        | 561    |
| AGRN RESEARCH EQUIPMENT STORAGE BUILDING                        | 2230 AGRONOMY WAY               |                                                         | 66502                 | ARES                        | 564    |
| AGRONOMY EDUCATION CENTER                                       | 2100 AGRONOMY CENTRAL ROAD      |                                                         | 66502                 | AGEC                        | 295    |
| AHEARN FIELD HOUSE                                              | 919 N MARTIN LUTHER KING JR DR  |                                                         | 66506-0300            | AFH                         | 5      |
| ALUMNI CENTER                                                   | 1720 ANDERSON AVE.              |                                                         | 66506                 | AC                          | 10005  |
| ANDERSON HALL                                                   | 919 MID CAMPUS DR NORTH         |                                                         | 66506-0100            | A                           | 1      |
| ASI - BULL BARN 1                                               | 1517A KIMBALL AVE               |                                                         | 66506                 | ASN                         | 441    |
| ASI BCRC - FEED RESEARCH/PROCESSING CENTER                      | 3260 COLLEGE AVE                |                                                         | 66502                 | ASV                         | 464    |
| ASI BCRC - FEEDING BARN 1                                       | 3260E COLLEGE AVE               |                                                         | 66502                 | ASV5                        | 00464E |
| ASI BCRC - FEEDING BARN 2                                       | 3260D COLLEGE AVE               |                                                         | 66502                 | ASV4                        | 00464D |
| ASI BCRC - FEEDING BARN 4                                       | 3260F COLLEGE AVE               |                                                         | 66502                 | ASV6                        | 00464F |
| ASI BCRC - FEEDING BARN 5                                       | 3260J COLLEGE AVE               |                                                         | 66502                 | ASV10                       | 00464J |
| ASI BCRC - FEEDING BARN 7                                       | 3260K COLLEGE AVE               |                                                         | 66502                 | ASV11                       | 00464K |
| ASI BCRC - METABOLISM BARN                                      | 3260A COLLEGE AVE               |                                                         | 66502                 | ASV1                        | 00464A |
| ASI BCRC - NORTH COMMODITIES SHED                               | 3260B COLLEGE AVE               |                                                         | 66502                 | ASV2                        | 00464B |
| ASI BCRC - PROCESSING FACILITY / PHARMACY                       | 3260H COLLEGE AVE               |                                                         | 66502                 | ASV8                        | 00464H |
| ASI BCRC - FEEDING BARN 3                                       | 3260G COLLEGE AVE               |                                                         | 66502                 | ASV7                        | 00464G |
| ASI BCRC - FEEDING BARN 6                                       | 3260I COLLEGE AVE               |                                                         | 66502                 | ASV9                        | 00464I |
| ASI BEEF STOCKER - EID LAB / ANIMAL SHELTER - 60X90             | 4330B MARLATT AVE               |                                                         | 66503                 | BSU2                        | 00482B |

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| ASI BEEF STOCKER - HAY SHED / FEED ROOM - 50X52           | 4330C MARLATT AVE        |                                                         | 66503   | BSU3                        | 00482C  |
| ASI BEEF STOCKER - MAIN OFFICE - 25X50                    | 4330A MARLATT AVE        |                                                         | 66503   | BSU1                        | 00482A  |
| ASI BEEF STOCKER - RESIDENCE                              | 4330 MARLATT AVE         |                                                         | 66503   | BSU5                        | 00482E  |
| ASI BEEF STOCKER - SHELTER - 20X20                        | 4330D MARLATT AVE        |                                                         | 66503   | BSU4                        | 00482D  |
| ASI BULL BARN 2                                           | 1517B KIMBALL AVE        |                                                         | 66506   | ASO                         | 442     |
| ASI COW/CALF - ANIMAL SHELTER - 15X60                     | 4675A MARLATT AVE        |                                                         | 66503   | PBA1                        | 00484A  |
| ASI COW/CALF - ANIMAL SHELTER (WALTZ PASTURE)             | 3341C COLLEGE AVE        |                                                         | 66502   | PBA2                        | 00484D  |
| ASI COW/CALF - HAY SHED - 80X25                           | 4675B MARLATT AVE        |                                                         | 66503   | PBH1                        | 00484B  |
| ASI COW/CALF - SCALE SHED - 35X16                         | 4675C MARLATT AVE        |                                                         | 66503   | PBS1                        | 00484C  |
| ASI DAIRY - CALF BARN                                     | 3150 ANIMAL SCIENCE RD   |                                                         | 66502   | ASAZ                        | 00157Z  |
| ASI DAIRY - FEED MILL / OFFICE / STORE                    | 2103A LIVESTOCK UNITS RD |                                                         | 66502   | ASC1                        | 00302A  |
| ASI DAIRY - FEED MILL STORAGE (BY ELEVATOR) - 20X24       | 2103 LIVESTOCK UNITS RD  |                                                         | 66502   | ASC                         | 302     |
| ASI DAIRY - HAY SHED                                      | 3161 ANIMAL SCIENCES RD  |                                                         | 66502   | ASAH                        | 00157H  |
| ASI DAIRY - HOOP SHED                                     | 3161 ANIMAL SCIENCES RD  |                                                         | 66502   | ASAS                        | 00157S  |
| ASI DAIRY - MAIN OFFICE & MILK PARLOR                     | 3161 ANIMAL SCIENCE RD   |                                                         | 66502   | ASA                         | 157     |
| ASI DAIRY - MATERNITY BARN                                | 3161 ANIMAL SCIENCES RD  |                                                         | 66502   | ASAM1                       | 00157M1 |
| ASI DAIRY - SHOP BUILDING                                 | 3161 ANIMAL SCIENCES RD  |                                                         | 66502   | ASAP                        | 00157P  |
| ASI DAIRY - SPECIAL NEEDS RESEARCH FACILITY               | 3181 ANIMAL SCIENCES RD  |                                                         | 66502   | ASASN                       | 00157SN |
| ASI DAIRY - STORAGE & COMMODITIES BARN                    | 2071 LIVESTOCK UNITS RD  |                                                         | 66502   | ASCB                        | 457     |
| ASI DAIRY - TIE-STALL RESEARCH BARN                       | 3161 ANIMAL SCIENCE RD   |                                                         | 66502   | DB1                         | 479     |
| ASI FARM SHOP - AG EQUIPMENT BUILDING                     | 2910F COLLEGE AVE.       |                                                         | 66502   | AGAT2                       | 00541B  |
| ASI FARM SHOP - CINDER BLOCK                              | 2910G COLLEGE AVE        |                                                         | 66502   | AGAT3                       | 00541C  |
| ASI FARM SHOP - EQUIPMENT STORAGE (CINDER BLOCK) - 12X20  | 2910G COLLEGE AVE        |                                                         | 66502   | ASRC                        | 00451C  |
| ASI FARM SHOP - EQUIPMENT STORAGE (WOOD) - 32X32          | 2910E COLLEGE AVE        |                                                         | 66502   | ASRA                        | 00451A  |
| ASI FARM SHOP - HAY STORAGE                               | 2910D COLLEGE AVE        |                                                         | 66502   | AGAT5                       | 00541E  |
| ASI FARM SHOP - HAY STORAGE (POLE SHED) - 32X45           | 2910D COLLEGE AVE        |                                                         | 66502   | AGATE                       | 00451E  |
| ASI FARM SHOP - MAIN SHOP - 40X48                         | 2910A COLLEGE AVE        |                                                         | 66502   | ASZ                         | 451     |
| ASI FARM SHOP - NORTH MACHINE SHED (MORTON) - 54X120      | 2910C COLLEGE AVE        |                                                         | 66502   | ASR                         | 454     |
| ASI FARM SHOP - SARGENT RESIDENCE                         | 2900 COLLEGE AVE         |                                                         | 66502   | ASP                         | 445     |
| ASI FARM SHOP - SOUTH MACHINE SHED (MORTON) - 54X120      | 2910B COLLEGE AVE        |                                                         | 66502   | ASQ                         | 450     |
| ASI FARM SHOP - TRAILER HOUSE - 16X67                     | 2902 COLLEGE AVE         |                                                         | 66502   | AGAT4                       | 00451D  |
| ASI HORSE - FEED & SUPPLY STORAGE BLDG - 12X50            | 3115B COLLEGE AVE        |                                                         | 66502   | ASW4                        | 476     |
| ASI HORSE - FEED STORAGE SHED<br>(FORMERLY BULL BUILDING) | 3123 COLLEGE AVE         |                                                         | 66502   | HFSS                        | 472     |
| ASI HORSE - HAY SHED (W/LEAN-TO) - 30X40                  | 3121 COLLEGE AVE         |                                                         | 66502   | ASW3                        | 475     |
| ASI HORSE - HORSE SHED & TOOL BARN - 12X50                | 3115A COLLEGE AVE        |                                                         | 66502   | ASW1                        | 473     |
| ASI HORSE - HORSE SHED 1                                  | 3115C COLLEGE AVE        |                                                         | 66502   | ASW5                        | 00472A  |
| ASI HORSE - HORSE SHED 2                                  | 3115D COLLEGE AVE        |                                                         | 66502   | ASW6                        | 00472B  |
| ASI HORSE - HORSE SHED 3                                  | 3115E COLLEGE AVE        |                                                         | 66502   | ASW7                        | 00472C  |
| ASI HORSE - MARE BARN - 37X60                             | 3121A COLLEGE AVE        |                                                         | 66502   | ASW2                        | 474     |
| ASI HORSE - RESEARCH CENTER & OFFICE                      | 3115 COLLEGE AVE         |                                                         | 66502   | ASW                         | 465     |
| ASI KABSU - ANIMAL BARN 1                                 | 3171B TUTTLE CREEK BLVD  |                                                         | 66502   | KAAB1                       | 00374B  |
| ASI KABSU - ANIMAL BARN 2                                 | 3171C TUTTLE CREEK BLVD  |                                                         | 66502   | KAAB2                       | 00374C  |
| ASI KABSU - ANIMAL BARN 3                                 | 3171D TUTTLE CREEK BLVD  |                                                         | 66502   | KAAB3                       | 00374D  |
| ASI KABSU - ANIMAL BARN 4                                 | 3171E TUTTLE CREEK BLVD  |                                                         | 66502   | KAAB4                       | 00374E  |
| ASI KABSU - ANIMAL BARN 5                                 | 3171F TUTTLE CREEK BLVD  |                                                         | 66502   | KAAB5                       | 00374F  |
| ASI KABSU - BULL BUILDING/SHED - 80X80                    | 3171H TUTTLE CREEK BLVD  |                                                         | 66502   | ABB                         | 481     |
| ASI KABSU - BUSINESS OFFICE - 25X60                       | 3171 TUTTLE CREEK BLVD   |                                                         | 66502   | KAE                         | 374     |
| ASI KABSU - LAB BUILDING - 70X100                         | 3171G TUTTLE CREEK BLVD  |                                                         | 66502   | KAI                         | 379     |

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| ASI KABSU - STORAGE/SHIPPING BLDG - 30X82                          | 3171A TUTTLE CREEK BLVD        |                                                         | 66502      | KAG                         | 377    |
| ASI POULTRY - (BLDG 1) POULTRY LAYER HOUSE & CLASSROOM - 40X120    | 3058A ANIMAL SCIENCE RD        |                                                         | 66502      | AS11                        | 309    |
| ASI POULTRY - (BLDG 2) POULTRY BREEDER RESEARCH - 40X100           | 3058C ANIMAL SCIENCE RD        |                                                         | 66502      | ASD                         | 304    |
| ASI POULTRY - (BLDG 4) POULTRY PRODUCTION RESEARCH - 45X100        | 3058D ANIMAL SCIENCE RD        |                                                         | 66502      | ASH                         | 312    |
| ASI POULTRY - (BLDG 5) ADULT LAYER RESEARCH - 40X180               | 3058E ANIMAL SCIENCE RD        |                                                         | 66502      | ASE                         | 306    |
| ASI POULTRY - (BLDG 6) PULLET RESEARCH & REARING FACILITY - 45X120 | 3058F ANIMAL SCIENCE RD        |                                                         | 66502      | ASF                         | 308    |
| ASI POULTRY - FOREMAN RESIDENCE                                    | 3088 ANIMAL SCIENCE RD         |                                                         | 66502      | ASJ                         | 315    |
| ASI POULTRY - GARAGE - 25X25                                       | 3058H ANIMAL SCIENCE RD        |                                                         | 66502      | ASB                         | 00300A |
| ASI POULTRY - MAIN OFFICE                                          | 3058 ANIMAL SCIENCE RD         |                                                         | 66502      | ASB                         | 300    |
| ASI POULTRY - POULTRY MAINTENANCE FACILITY - 40X80                 | 3058G ANIMAL SCIENCE RD        |                                                         | 66502      | ASG                         | 310    |
| ASI POULTRY - (BLDG 3) GAMEBIRD RESEARCH FACILITY - 40X100         | 3058B ANIMAL SCIENCE RD        |                                                         | 66502      | ASI                         | 314    |
| ASI PUREBRED BEEF - BULL & HEIFER DEVELOPMENT CENTER- NORTH SHED   | 3070A COLLEGE AVE              |                                                         | 66502      | PBH2                        | 00498A |
| ASI PUREBRED BEEF - BULL & HEIFER DEVELOPMENT CENTER- SOUTH SHED   | 3070B COLLEGE AVE              |                                                         | 66502      | PBH3                        | 00498B |
| ASI PUREBRED BEEF - BULL DEVELOPMENT SHED                          | 3070 COLLEGE AVE               |                                                         | 66502      | PB3                         | 498    |
| ASI PUREBRED BEEF - CCR CATTLE BARN - 40X100                       | 7755 HWY 13                    |                                                         | 66502      | PBC3                        | 1005   |
| ASI PUREBRED BEEF - CCR HALE FAMILY HOME                           | 7715 HWY 13                    |                                                         | 66502      | PBCH                        | 1001   |
| ASI PUREBRED BEEF - CCR LARGE MACHINE SHED - 60X60                 | 7755 HWY 13                    |                                                         | 66502      | PBC2                        | 1004   |
| ASI PUREBRED BEEF - CCR MANAGER'S RESIDENCE                        | 7755 HWY 13                    |                                                         | 66502      | PBC                         | 1002   |
| ASI PUREBRED BEEF - CCR SMALL MACHINE SHED - 20X40                 | 7755 HWY 13                    |                                                         | 66502      | PBC1                        | 1003   |
| ASI PUREBRED BEEF - HEADQUARTERS & CALVING CENTER                  | 1700 ANIMAL SCIENCE GATEWAY    |                                                         | 66502      | PBCC                        | 484    |
| ASI PUREBRED BEEF - PROCESSING-SHOP-FEED BARN                      | 1626 ANIMAL SCIENCE GATEWAY    |                                                         | 66502      | PB2                         | 485    |
| ASI PUREBRED BEEF MAIN BARN & OFFICE                               | 1517 KIMBALL AVE               |                                                         | 66506      | ASM                         | 440    |
| ASI RODEO CLUB - KIMBALL RODEO STALLS                              | 2200A KIMBALL AVE              |                                                         | 66502      | RHB2                        | 203    |
| ASI SHEEP & MEAT GOAT - HAY BARN/STORAGE BLDG                      | 1812 ANIMAL SCIENCE GATEWAY    |                                                         | 66502      | SGS                         | 478    |
| ASI SHEEP & MEAT GOAT - MAIN OFFICE/TRAINING FACILITY              | 1814 ANIMAL SCIENCE GATEWAY    |                                                         | 66502      | SGF                         | 471    |
| ASI SWINE - EAST COMMERCIAL FINISHING BARN - 80X210                | 2172 LIVESTOCK UNITS RD.       |                                                         | 66502      | AST4                        | 468    |
| ASI SWINE - EAST GESTATION/METABOLISM BARN - 40X196                | 2072 LIVESTOCK UNITS RD        |                                                         | 66502      | AST2                        | 00462B |
| ASI SWINE - FARROWING BARN - 54X94                                 | 2082 LIVESTOCK UNITS RD        |                                                         | 66502      | AST3                        | 00462C |
| ASI SWINE - MAIN OFFICE/HEADQUARTERS                               | 2146 LIVESTOCK UNITS RD        |                                                         | 66502      | AST                         | 462    |
| ASI SWINE - NORTH EARLY WEANING BLDG                               | 3341B COLLEGE AVE              |                                                         | 66502      | ASU2                        | 00463B |
| ASI SWINE - NORTH NURSERY/FARROWING BARN                           | 2108 LIVESTOCK UNITS RD.       |                                                         | 66502      | SNB                         | 483    |
| ASI SWINE - SOUTH EARLY WEANING BLDG                               | 3341A COLLEGE AVE              |                                                         | 66502      | ASU1                        | 00463A |
| ASI SWINE - SOUTH NURSERY/FARROWING BARN - 35X140                  | 2104 LIVESTOCK UNITS RD        |                                                         | 66502      | ASY                         | 467    |
| ASI SWINE - TEACHING & RESEARCH CENTER EQUIPMENT BLDG - 35X40      | 2148 LIVESTOCK UNITS RD.       |                                                         | 66502      | ASAA                        | 469    |
| ASI SWINE - WEST FINISHING BARN - 35X130                           | 2198 LIVESTOCK UNITS RD.       |                                                         | 66502      | AST5                        | 480    |
| ATHLETICS TRACK STORAGE BUILDING                                   | 1800E COLLEGE AVE.             |                                                         | 66502      | ATSB                        | 222    |
| BEACH ART MUSEUM                                                   | 701 BEACH LN                   |                                                         | 66506-0600 | BAM                         | 175    |
| BERNEY FAMILY WELCOME CENTER                                       | 705 N MARTIN LUTHER KING JR DR |                                                         | 66506-3100 | BWC                         | 104    |
| BILBREY FAMILY EVENT CENTER - LIVESTOCK ARENA                      | 1627 ANIMAL SCIENCE GATEWAY    |                                                         | 66502      | LCA                         | 443    |
| BILL SNYDER FAMILY STADIUM - EAST STADIUM                          | 2201C KIMBALL AVE              |                                                         | 66502      | KFSC                        | 00134C |
| BILL SNYDER FAMILY STADIUM - EAST TICKET OFFICE                    | 2201F KIMBALL AVE              |                                                         | 66502      | KFSF                        | 00134F |
| BILL SNYDER FAMILY STADIUM - MEN'S RESTROOM                        | 2201G KIMBALL AVE              |                                                         | 66502      | KFSG                        | 00134G |
| BILL SNYDER FAMILY STADIUM - RESTROOM & AID STATION                | 2201D KIMBALL AVE              |                                                         | 66502      | KFSD                        | 00134D |
| BILL SNYDER FAMILY STADIUM - WEST STADIUM                          | 2201B KIMBALL AVE              |                                                         | 66502      | KFS                         | 134    |
| BILL SNYDER FAMILY STADIUM - WOMEN'S RESTROOM NORTH                | 2201H KIMBALL AVE              |                                                         | 66502      | KFSH                        | 00134H |
| BILL SNYDER FAMILY STADIUM - WOMEN'S RESTROOM SOUTH                | 2201E KIMBALL AVE              |                                                         | 66502      | KFSE                        | 00134E |
| BIVAP INNOVATION CENTER                                            | 1979 AGRICULTURE RD            |                                                         | 66502      | GB                          | 186    |
| BLUEMONT HALL                                                      | 1114 MID CAMPUS DR NORTH       |                                                         | 66506-5300 | BH                          | 158    |
| BOAT HOUSE TUTTLE CREEK LAKE - IA                                  | 7560 SPILLWAY MARINA RD        |                                                         | 66502      | IAB                         | 395    |

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| BOYD HALL                                       | 1306 PETTICOAT LN               |                                                         | 66506-2400 | BD                          | 83      |
| BRAMLAGE COLISEUM                               | 1800 COLLEGE AVE.               | 1800 COLLEGE AVENUE                                     | 66502      | BC                          | 164     |
| BRANDEBERRY INDOOR COMPLEX                      | 1800C COLLEGE AVE               |                                                         | 66502      | BR                          | 162     |
| BURT HALL                                       | 1220 N MARTIN LUTHER KING JR DR |                                                         | 66506-0400 | BT                          | 9       |
| BURTIS ARENA (LOCATED BY STANLEY STOUT)         | 1515 ANIMAL SCIENCE GATEWAY     |                                                         | 66502      | BA                          | 10018   |
| BUSHNELL ANNEX                                  | 1613 CLAFLIN RD                 |                                                         | 66506      | BUX                         | 8       |
| BUSHNELL HALL                                   | 1615 CLAFLIN RD                 |                                                         | 66506-0402 | BU                          | 10      |
| CALL HALL                                       | 1530 MID CAMPUS DR NORTH        |                                                         | 66506-1600 | CL                          | 72      |
| CALVIN HALL                                     | 802 MID CAMPUS DR SOUTH         |                                                         | 66506-0500 | C                           | 13      |
| CAMPUS CREEK COMPLEX                            | 1405 CAMPUS CREEK RD            |                                                         | 66506-7500 | CCC                         | 27      |
| CARDWELL HALL                                   | 1228 N MARTIN LUTHER KING JR DR |                                                         | 66506-2600 | CW                          | 91      |
| CELLULAR EQUIPMENT BUILDING                     | 2308 JARDINE DR                 |                                                         | 66502      | CEB                         | 294     |
| CENTER FOR CHILD DEVELOPMENT                    | 1400 JARDINE DR                 |                                                         | 66506-6300 | CCD                         | 194     |
| CHEM-BIOCHEM BUILDING                           | 1212 MID CAMPUS DR NORTH        |                                                         | 66506-0401 | CBC                         | 165     |
| CHEMICAL STORAGE BLDG (AKA: KING HALL ANNEX)    | 1221 BAYBERRY LN                |                                                         | 66506      | CH                          | 171     |
| CHEMICAL STORAGE SHED - ENTOMOLOGY              | 1603A OLD CLAFLIN PL            |                                                         | 66506      | OCH                         | 347     |
| CHESTER E. PETERS RECREATION COMPLEX            | 1831 OLYMPIC DR                 |                                                         | 66506-5400 | REC                         | 159     |
| CHILD DEVELOPMENTAL CENTER SHED                 | 1400A JARDINE DR                |                                                         | 66506      | CDS                         | 287     |
| CHILLER PLANT I BUILDING                        | 1100 N MARTIN LUTHER KING JR DR |                                                         | 66506      | CR                          | 00093A  |
| CHILLER PLANT II BUILDING                       | 1402 CLAFLIN RD                 |                                                         | 66506      | CP2                         | 285     |
| CIVIL INFRASTRUCTURE TESTING LAB - ENGG         | 925 CARLSON ST                  |                                                         | 66502      | TLC                         | 653     |
| CMG LARC - CARETAKER'S RESIDENCE                | 2685 DENISON AVE                |                                                         | 66502      | ARF2                        | 212     |
| CMG LARC - HAY BARN                             | 2681C DENISON AVE               | 2681 DENISON                                            | 66506      | ARF3                        | 210     |
| CMG LARC - HOOFED STOCK BARN                    | 2681A DENISON AVE               | 2681 DENISON                                            | 66506      | ARF5                        | 208     |
| CMG LARC - RESEARCH BUILDING                    | 2681 DENISON AVE                |                                                         | 66502      | ARF6                        | 207     |
| CMG LARC - RESEARCH TRAILER (MODULAR 16X76)     | 2681D DENISON AVE               |                                                         | 66502      | ARF1                        | 232     |
| CMG LARC - SHOP/STORAGE BUILDING                | 2681B DENISON AVE               | 2681 DENISON                                            | 66506      | ARF4                        | 209     |
| COLLEGE OF BUSINESS BUILDING                    | 1301 LOVERS LN                  |                                                         | 66506      | BB                          | 284     |
| DAIRY BARN                                      | 1500 DENISON AVE.               |                                                         | 66502      | DB                          | 00161DB |
| DANFORTH/ALL FAITHS CHAPEL                      | 1401 VATTIER ST                 |                                                         | 66506      | DC                          | 3       |
| DAVENPORT BUILDING                              | 1548 DENISON AVE                |                                                         | 66506      | DV                          | 89      |
| DERBY DINING CENTER                             | 1324 OLD CLAFLIN RD             |                                                         | 66506      | DF                          | 128     |
| DICKENS HALL                                    | 1116 MID CAMPUS DR NORTH        |                                                         | 66506-0800 | D                           | 18      |
| DOLE HALL                                       | 1525 MID CAMPUS DR NORTH        |                                                         | 66506-6900 | DO                          | 168     |
|                                                 |                                 | DURLAND - 1701A PLATT ST                                | 66506-5100 |                             |         |
|                                                 |                                 | RATHBONE - 1701B PLATT ST                               | 66506-5200 |                             |         |
|                                                 |                                 | FIEDLER - 1701C PLATT ST                                | 66506-5000 |                             |         |
| DURLAND / RATHBONE / FIEDLER / ENGINEERING HALL | 1701 PLATT ST                   | ENGINEERING - 1701D PLATT ST                            | 66506      | DU/DUR/DUF/DUE              | 153     |
| DYKSTRA HALL                                    | 1628 CLAFLIN RD                 |                                                         | 66506-0900 | DY                          | 19      |
| EISENHOWER HALL                                 | 1013 MID CAMPUS DR NORTH        |                                                         | 66506-1000 | EH                          | 22      |
| ENGLISH                                         | 1612 STEAM PL                   |                                                         | 66506-6500 | ECS                         | 108     |
| ENVIRONMENTAL RESEARCH LAB                      | 920A N MARTIN LUTHER KING JR DR |                                                         | 66506      | ERL                         | 21      |
| EQUIPMENT STORAGE CONTAINER/BUILDING 40'        | 2325 JARDINE DRIVE              |                                                         | 66502      | RF1                         | 335     |
| EXECUTIVE COURT                                 | 5970 EXECUTIVE COURT            |                                                         | 66503      | ECB                         | 292     |
| EXECUTIVE COURT SHOP ANNEX                      | 5970A EXECUTIVE COURT           |                                                         | 66503      | ECB2                        | 293     |
| FAC ATH GROUNDS - HERDSMAN HOUSE                | 2325 JARDINE DR                 |                                                         | 66502      | FGCHH                       | 355     |
| FAC ATH GROUNDS - SHED #1 - 14X18               | 2325A JARDINE DR                |                                                         | 66502      | FGC1                        | 00355A  |
| FAC ATH GROUNDS - SHED #2 - 10X14               | 2325B JARDINE DR                |                                                         | 66502      | FGC2                        | 00355B  |
| FAC ATH GROUNDS - SHED #3 - 14X18               | 2325C JARDINE DR                |                                                         | 66502      | FGC3                        | 00355C  |

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| FAC ATH GROUNDS - SHED #4 - 20X20                   | 2325D JARDINE DR                |                                                         | 66502      | FGC4                        | 00355D |
| FAC ATH GROUNDS - SHED #7 - 20X25                   | 2321B JARDINE DR                |                                                         | 66502      | FGC7                        | 00355G |
| FAC ATH GROUNDS - SHED #8 - 9X10                    | 2325C JARDINE DR                |                                                         | 66502      | FGC8                        | 00355H |
| FAC ATH GROUNDS - STORAGE BARN - 45X60              | 2325E JARDINE DR                |                                                         | 66502      | FGC5                        | 00355E |
| FAC SHOP - GROUNDS STORAGE                          | 1502 N 17TH PL                  |                                                         | 66506      | FSB2                        | 174    |
| FAC SHOP - MAINT EAST                               | 1514 N 17TH PL                  |                                                         | 66506      | PFS                         | 167    |
| FAC SHOP - MAINT STORAGE                            | 1526 N 17TH PL                  |                                                         | 66506      | FSB                         | 177    |
| FAC SHOP - MAINT WEST                               | 1515 N 17TH PL                  |                                                         | 66506      | FS                          | 173    |
| FAC SHOP - STOREROOM STORAGE                        | 1500 N 17TH PL                  |                                                         | 66506      | FSS                         | 201    |
| FACILITIES GROUNDS                                  | 1126 N MARTIN LUTHER KING JR DR |                                                         | 66506      | FG                          | 97     |
| FACILITIES STOREROOM STORAGE (GARAGE)               | 1500 N. 17TH PLACE              |                                                         | 66506      | FGS                         | 10001  |
| FAIRCHILD HALL                                      | 1601 VATTIER ST                 |                                                         | 66506-1100 | F                           | 30     |
| FEED TECHNOLOGY                                     | 1501 OLD CLAFLIN PL             |                                                         | 66506      | FT                          | 29     |
| FORD HALL                                           | 1300 OLD CLAFLIN RD             |                                                         | 66506-4400 | FD                          | 129    |
| FORESTRY EXT - GALLAHER BLDG                        | 2610 CLAFLIN RD                 |                                                         | 66502      | FOR                         | 620    |
| FORESTRY EXT - GREENHOUSE                           | 2610A CLAFLIN RD                |                                                         | 66502      | FHH                         | 621    |
| FORESTRY EXT - VEHICLE/MAINTENANCE                  | 2614 CLAFLIN RD                 |                                                         | 66502      | FVM                         | 622    |
| FRITH COMMUNITY CENTER                              | 2002 TUNSTALL CIR               |                                                         | 66506      | JCC                         | 170    |
| GENERAL RICHARD B. MYERS HALL                       | 1304 N MARTIN LUTHER KING JR DR |                                                         | 66506-2100 | GRM                         | 79     |
| GLOBAL CAMPUS                                       | 1615 ANDERSON AVE               |                                                         | 66502      | GC                          | 169    |
| GOODNOW HALL                                        | 1825 CLAFLIN RD                 |                                                         | 66506-2000 | GD                          | 78     |
| GRAIN RESEARCH CENTER - USDA                        | 1515 COLLEGE AVE                |                                                         | 66502      | AGBD                        | 331    |
| HAL ROSS FLOUR MILL                                 | 1986 AGRICULTURE RD             |                                                         | 66502      | GFM                         | 191    |
| HALE/FARRELL LIBRARY                                | 1117 MID CAMPUS DR NORTH        |                                                         | 66506-1200 | HL                          | 31     |
| HAYMAKER HALL                                       | 1301 CLAFLIN RD                 |                                                         | 66506-4500 | HY                          | 130    |
| HAZARDOUS WASTE - FLAMMABLE                         | 2018 AGRONOMY CENTRAL RD        |                                                         | 66502      | HWF                         | 290    |
| HAZARDOUS WASTE - NON-FLAMMABLE                     | 2016 AGRONOMY CENTRAL RD        |                                                         | 66502      | HWNF                        | 289    |
| HERDSMANS HOUSE/FACILITY ATHLETIC GROUNDS SHED 6    | 2321A JARDINE DR                |                                                         | 66502      | FGC6                        | 00355F |
| HESSIAN FLY GREENHOUSE                              | 1324 CLAFLIN RD                 |                                                         | 66506      | HG                          | 205    |
| HNR ROCKY FORD - EQUIPMENT STORAGE SHED - 30X40     | 1700C BARNES RD                 |                                                         | 66502      | HFH                         | 326    |
| HNR ROCKY FORD - FARM STORAGE BLDG - 25X85          | 1700E BARNES RD                 |                                                         | 66502      | PPB                         | 382    |
| HNR ROCKY FORD - MAIN OFFICE / CLASSROOM - 30X60    | 1700 BARNES RD                  |                                                         | 66502      | HFK                         | 329    |
| HNR ROCKY FORD - METAL RAINOUT SHELTER - 40X40      | 1700A BARNES RD                 |                                                         | 66502      | HFI                         | 327    |
| HNR ROCKY FORD - PESTICIDE STORAGE SHED - 10X20     | 1700B BARNES RD                 |                                                         | 66502      | HFJ                         | 328    |
| HNR ROCKY FORD - TRACTOR SHED (QUONSET) - 20X20     | 1700D BARNES RD                 |                                                         | 66502      | PPA                         | 381    |
| HNR WILLOW/TUTTLE - RESEARCH CENTER (ARMCO) - 25X50 | 6620 DYER RD                    |                                                         | 66502      | HFL                         | 610    |
| HOEFLIN STONE HOUSE                                 | 1701 N MANHATTAN AVE            |                                                         | 66506      | HST                         | 156    |
| HOLTON HALL                                         | 1101 MID CAMPUS DR NORTH        |                                                         | 66506-1300 | HH                          | 34     |
| HOLTZ HALL                                          | 1005 MID CAMPUS DR NORTH        |                                                         | 66506-1700 | HZ                          | 74     |
| HOUSING HONORS HOUSE                                | 1930 COLLEGE HEIGHTS RD         |                                                         | 66502      | HHH                         | 282    |
| HOUSING STORAGE                                     | 1528 DENISON AVE                |                                                         | 66506      | HS                          | 12     |
| HOUSING STORAGE FACILITY                            | 2310 JARDINE DR                 |                                                         | 66502      | HDSF                        | 227    |
| ICE FAMILY BASKETBALL CENTER                        | 2201N KIMBALL AVE               | 1800 COLLEGE AVE                                        | 66502      | IBT                         | 213    |
| INDOOR TRACK PRACTICE FACILITY                      | 1800A COLLEGE AVE               |                                                         | 66502      | IPF                         | 176    |
| INTERCOLLEGIATE ROWING TRAINING FACILITY            | 2015 KIMBALL AVE                |                                                         | 66502      | IRT                         | 218    |
| INTERNATIONAL GRAINS PROGRAM (IGP)                  | 1980 KIMBALL AVE                |                                                         | 66502      | GI                          | 160    |
| INTRAMURAL FIELD STORAGE                            | 1816 OLYMPIC DR                 |                                                         | 66506      | IFM                         | 178    |
| JARDINE TERRACE APTS #1                             | 1615 DENISON AVE                |                                                         | 66502      | JA1                         | 265    |
| JARDINE TERRACE APTS #10                            | 1602 HILLCREST DR               |                                                         | 66502      | JA10                        | 275    |

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| JARDINE TERRACE APTS #11                    | 1705 HILLCREST DR        |                                                         | 66502      | JA11                        | 276    |
| JARDINE TERRACE APTS #12                    | 1609 HILLCREST DR        |                                                         | 66502      | JA12                        | 277    |
| JARDINE TERRACE APTS #13                    | 1603 HILLCREST DR        |                                                         | 66502      | JA13                        | 278    |
| JARDINE TERRACE APTS #14                    | 2013 KERR DR             |                                                         | 66502      | JA14                        | 279    |
| JARDINE TERRACE APTS #15                    | 1955 KERR DR             |                                                         | 66502      | JA15                        | 280    |
| JARDINE TERRACE APTS #16                    | 1927 KERR DR             |                                                         | 66502      | JA16                        | 281    |
| JARDINE TERRACE APTS #1A                    | 1804 JARDINE DR          |                                                         | 66502      | JA1A                        | 266    |
| JARDINE TERRACE APTS #2                     | 1711 DENISON AVE         |                                                         | 66502      | JA2                         | 267    |
| JARDINE TERRACE APTS #3                     | 1725 DENISON AVE         |                                                         | 66502      | JA3                         | 268    |
| JARDINE TERRACE APTS #4                     | 1803 KERR DR             |                                                         | 66502      | JA4                         | 269    |
| JARDINE TERRACE APTS #5                     | 2000 TUNSTALL CIR        |                                                         | 66502      | JA5                         | 270    |
| JARDINE TERRACE APTS #6                     | 2016 TUNSTALL CIR        |                                                         | 66502      | JA6                         | 271    |
| JARDINE TERRACE APTS #7                     | 2012 TUNSTALL CIR        |                                                         | 66502      | JA7                         | 272    |
| JARDINE TERRACE APTS #8                     | 2008 TUNSTALL CIR        |                                                         | 66502      | JA8                         | 273    |
| JARDINE TERRACE APTS #9 (SAUNDERS BARRACKS) | 2004 TUNSTALL CIR        | 1980 KIMBALL AVE                                        | 66502      | JA9                         | 274    |
| JARDINE TERRACE D                           | 1604 ROOF DR             | 1980 KIMBALL AVE                                        | 66502      | JTD                         | 47     |
| JARDINE TERRACE E                           | 1600 ROOF DR             |                                                         | 66502      | JTE                         | 48     |
| JARDINE TERRACE F                           | 1605 ROOF DR             | 1980 KIMBALL AVE                                        | 66502      | JTF                         | 49     |
| JARDINE TERRACE G                           | 1601 ROOF DR             |                                                         | 66502      | JTG                         | 50     |
| JARDINE TERRACE H                           | 1544 INTERNATIONAL CT    |                                                         | 66502      | JTH                         | 51     |
| JARDINE TERRACE I                           | 1540 INTERNATIONAL CT    |                                                         | 66502      | JTI                         | 52     |
| JARDINE TERRACE L                           | 1948 JARDINE DR          |                                                         | 66502      | JTL                         | 55     |
| JARDINE TERRACE M                           | 1545 INTERNATIONAL CT    |                                                         | 66502      | JTM                         | 56     |
| JARDINE TERRACE N                           | 1541 INTERNATIONAL CT    |                                                         | 66502      | JTN                         | 57     |
| JARDINE TERRACE P                           | 1700 HILLCREST DR        |                                                         | 66502      | JTP                         | 42     |
| JARDINE TERRACE Q                           | 2050 KERR DR             |                                                         | 66502      | JTQ                         | 43     |
| JARDINE TERRACE R                           | 2051 KERR DR             |                                                         | 66502      | JTR                         | 58     |
| JARDINE TERRACE S                           | 2020 TUNSTALL CIR        |                                                         | 66502      | JTS                         | 59     |
| JARDINE TERRACE T                           | 2050 JARDINE DR          |                                                         | 66502      | JTT                         | 60     |
| JARDINE TERRACE U                           | 1604 HILLCREST DR        |                                                         | 66502      | JTU                         | 61     |
| JARDINE TERRACE V                           | 1600 HILLCREST DR        |                                                         | 66502      | JTV                         | 62     |
| JARDINE TERRACE W                           | 1701 HILLCREST DR        |                                                         | 66502      | JTW                         | 69     |
| JARDINE TERRACE WASH HOUSE #2               | 1605 ROOF DR             |                                                         | 66502      | JT2                         | 64     |
| JARDINE TERRACE WASH HOUSE #3               | 1543 INTERNATIONAL CT    | JARDINE COMPLEX                                         | 66502      | JT3                         | 65     |
| JARDINE TERRACE WASH HOUSE #4               | 1542 INTERNATIONAL CT    | JARDINE COMPLEX                                         | 66502      | JT4                         | 66     |
| JARDINE TERRACE X                           | 1605 HILLCREST DR        |                                                         | 66502      | JTX                         | 70     |
| JARDINE TERRACE Y                           | 1601 HILLCREST DR        |                                                         | 66502      | JTY                         | 40     |
| JUSTIN HALL                                 | 1324 LOVERS LN           |                                                         | 66506-1400 | JU                          | 41     |
| KEDZIE HALL                                 | 828 MID CAMPUS DR SOUTH  |                                                         | 66506-1500 | K                           | 71     |
| KING HALL                                   | 1220 MID CAMPUS DR NORTH |                                                         | 66506      | KG                          | 20     |
| KKSU TRANSMITTER BLDG. - EXT ADMN           | 2699 DENISON AVE         |                                                         | 66502      | HFL                         | 330    |
| KONZA - BARN/MEETING FACILITY K150          | 150 KONZA PRAIRIE LN     |                                                         | 66502      | KB                          | 206    |
| KONZA - FIRE HOUSE K220                     | 220 KONZA PRAIRIE LN     |                                                         | 66502      | KFH                         | 00198B |
| KONZA - GREEN HOUSE (COTTAGE) K300          | 300 KONZA PRAIRIE LN     |                                                         | 66502      | KH3                         | 223    |
| KONZA - HULBURT CENTER K100                 | 100 KONZA PRAIRIE LN     |                                                         | 66502      | KHC                         | 198    |
| KONZA - LAB BUILDING K140                   | 140 KONZA PRAIRIE LN     |                                                         | 66502      | KLB                         | 00198A |
| KONZA - NORTH COTTAGE K310 (GH#1)           | 310 KONZA PRAIRIE LN     |                                                         | 66502      | KG1                         | 188    |
| KONZA - SOUTH COTTAGE K320 (GH#2)           | 320 KONZA PRAIRIE LN     |                                                         | 66502      | KG2                         | 189    |
| KONZA - STAFF HOUSE K200                    | 200 KONZA PRAIRIE LN     |                                                         | 66502      | KSH                         | 00198C |

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| KRAMER DINING CENTER                                   | 1835 CLAFLIN RD                 |                                                                                                                                       | 66506      | KF                          | 77      |
| K-STATE STUDENT UNION                                  | 918 N MARTIN LUTHER KING JR DR  |                                                                                                                                       | 66506-2800 | UN                          | 101     |
| KSU GARDENS MAINTENANCE                                | 1608 JARDINE DR                 |                                                                                                                                       | 66506      | GM                          | 179     |
| KSU HORTICULTURE OFFICE/SHOP - ROCKY FORD              | 1700 BARNES RD                  |                                                                                                                                       | 66502      | RFHOS                       | 10010   |
| KSU INNOVATION CENTER                                  | 2005 RESEARCH PARK DR           |                                                                                                                                       | 66502      | KIC                         | 234     |
| KSU SOCCER STADIUM - BUSER FAMILY PARK                 | 1614 COLLEGE AVE                |                                                                                                                                       | 66502      | KSS                         | 296     |
| LAFENE STUDENT HEALTH CENTER                           | 1105 SUNSET AVE                 |                                                                                                                                       | 66502      | LMH                         | 575     |
| LAFENE STUDENT HEALTH CENTER STORAGE                   | 1105B SUNSET AVE                |                                                                                                                                       | 66502      | LSB                         | 288     |
| LEADERSHIP STUDIES & PROGRAMS BUILDING                 | 1300 MID CAMPUS DR NORTH        |                                                                                                                                       | 66506-6800 | LSP                         | 195     |
| LEASURE HALL                                           | 1128 N MARTIN LUTHER KING JR DR |                                                                                                                                       | 66506-3500 | LS                          | 112     |
| LIBRARY ANNEX (FORMERLY PRINTING SERVICES)             | 5980 CORPORATE DR               |                                                                                                                                       | 66503      | LA                          | 576     |
| MARLATT HALL                                           | 1855 CLAFLIN RD                 |                                                                                                                                       | 66506-1800 | ML                          | 76      |
| MARY & CARL ICE HALL                                   | 1310 RESEARCH PARK DR           |                                                                                                                                       | 66502      | IHER                        | 283     |
| MCCAIN AUDITORIUM                                      | 1501 GOLDSTEIN CIR              |                                                                                                                                       | 66506-4700 | M                           | 133     |
| MECHANICAL ENGINEERING LABORATORY                      | 1111 HAYES DR                   |                                                                                                                                       | 66502      | MEL                         | 182     |
| METAL BLDG KCIA - 70X120 - AGRN                        | 2000 KIMBALL AVE                |                                                                                                                                       | 66502      | AGAM                        | 534     |
| MIKE GOSS TENNIS STADIUM                               |                                 |                                                                                                                                       |            |                             |         |
| ADJACENT TO THE TENNIS & RECREATION EQUIPMENT BUILDING | 1807 OLYMPIC DR                 |                                                                                                                                       | 66506      | MGTS                        | 00221A  |
| MOORE HALL                                             | 1401 CLAFLIN RD                 |                                                                                                                                       | 66506-4100 | MO                          | 123     |
| MORRIS FAMILY MULTICULTURAL STUDENT CENTER             | 915 MID CAMPUS DR SOUTH         |                                                                                                                                       | 66506      | MSC                         | 297     |
| NATIONAL GAS MACHINE LAB                               | 245 LEVEE DR                    |                                                                                                                                       | 66502      | NGML                        | 654     |
| NICHOLS HALL                                           | 702 MID CAMPUS DR SOUTH         |                                                                                                                                       | 66506-2300 | N                           | 82      |
| NORTH RANGE GREENHOUSE 5                               | 1520 GREENHOUSE PL.             |                                                                                                                                       | 66502      | GH5                         | 00161G5 |
| NORTH RANGE GREENHOUSE 6A                              | 1525A GREENHOUSE PL.            |                                                                                                                                       | 66502      | GH6                         | 00161G6 |
| NORTH RANGE GREENHOUSE 6B                              | 1525B GREENHOUSE PL.            |                                                                                                                                       | 66502      | GH7                         | 00161G7 |
| O.H. KRUSE FEED MILL                                   | 1980 AGRICULTURE RD             |                                                                                                                                       | 66502      | GO                          | 211     |
| PARKING SERVICES MAINTENANCE BUILDING                  | 2311 JARDINE DR                 |                                                                                                                                       | 66502      | PMB                         | 216     |
| PARKING STRUCTURE                                      | 706 N MARTIN LUTHER KING JR DR  |                                                                                                                                       | 66506-7900 | KPS                         | 192     |
| PAT ROBERTS HALL - BIOSECURITY RESEARCH INSTITUTE      | 1900 DENISON AVE                |                                                                                                                                       | 66506-7600 | PRH                         | 190     |
| PITTMAN BUILDING                                       | 1531 MID CAMPUS DR NORTH        |                                                                                                                                       | 66506-4600 | PH                          | 132     |
| PLNT PATH ROCKY FORD - SHOP/OFFICE/CLASSROOM BLDG      | 1621 BARNES RD                  |                                                                                                                                       | 66502      | PPC                         | 383     |
| PORTABLE WWTP TRAILER                                  | 3253 COMPOST RD                 |                                                                                                                                       | 66502      | PWWT                        | 10019   |
| POWER PLANT                                            | 1100 N MARTIN LUTHER KING JR DR |                                                                                                                                       | 66506-2700 | PP                          | 93      |
| PRESIDENT'S RESIDENCE                                  | 100 WILSON CT                   |                                                                                                                                       | 66506      | PR                          | 92      |
| PUBLIC SAFETY SERVICE II                               | 2014 AGRONOMY CENTRAL RD        |                                                                                                                                       | 66502      | PSII                        | 184     |
| PUTNAM HALL                                            | 1302 PETTICOAT LN               |                                                                                                                                       | 66506-3000 | PU                          | 103     |
| R. V. CHRISTIAN TRACK LOCKER FACILITY                  | 1800B COLLEGE AVE               | 1800 COLLEGE AVE                                                                                                                      | 66502      | CTL                         | 81      |
| RECYCLING CENTER                                       | 1400 CLAFLIN RD                 |                                                                                                                                       | 66506      | WEL                         | 121     |
| ROCKY FORD EQUIPMENT SHED - PLANT PATHOLOGY            | 1621A BARNES ROAD               |                                                                                                                                       | 66502      | PP3                         | 00383A  |
| SALT STORAGE BUILDING                                  | 1828 SERUM PLANT RD             |                                                                                                                                       | 66502      | SSB                         | 193     |
|                                                        |                                 | SEATON - 920 N MARTIN LUTHER KING JR DR<br>REGNIER - 920C N MARTIN LUTHER KING JR DR<br>SEATON EAST - 920B N MARTIN LUTHER KING JR DR |            |                             |         |
| SEATON / REGNIER HALL                                  | 920 N MARTIN LUTHER KING JR DR  |                                                                                                                                       | 66506-2900 | S/SRH/SRE                   | 102     |
| SHELLENBERGER HALL                                     | 1301 MID CAMPUS DR NORTH        |                                                                                                                                       | 66506-2200 | SH                          | 80      |
| SMURTHWAITE HOUSE                                      | 1500 N MANHATTAN AVE            |                                                                                                                                       | 66502      | SR                          | 100     |
| SOUTH RANGE GREENHOUSE 1                               | 1428A GREENHOUSE PL.            |                                                                                                                                       | 66502      | GH1                         | 00161G1 |
| SOUTH RANGE GREENHOUSE 2                               | 1428B GREENHOUSE PL.            |                                                                                                                                       | 66502      | GH2                         | 00161G2 |
| SOUTH RANGE GREENHOUSE 3                               | 1428C GREENHOUSE PL.            |                                                                                                                                       | 66502      | GH3                         | 00161G3 |



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| SOUTH RANGE GREENHOUSE 4                      | 1428D GREENHOUSE PL.            |                                                         | 66502      | GH4                         | 00161G4 |
| STANLEY STOUT CENTER                          | 1429 ANIMAL SCIENCE GATEWAY     |                                                         | 66502      | SSL                         | 220     |
| TECHNOLOGY DEVELOPMENT INSTITUTE (TDI)        | 510 MCCALL RD                   |                                                         | 66502      | ENB                         | 652     |
| TENNIS & RECREATION EQUIPMENT RENTAL BUILDING | 1811 OLYMPIC DR                 |                                                         | 66506      | TRE                         | 221     |
| THOMPSON HALL                                 | 1428 ANDERSON AVE               |                                                         | 66506-3200 | T                           | 106     |
| THROCKMORTON HALL                             | 1712 CLAFLIN RD                 |                                                         | 66506-5500 | TH                          | 161     |
| TOINTON FAMILY BASEBALL STADIUM               | 1800D COLLEGE AVE               |                                                         | 66502      | KBS                         | 185     |
| UMBERGER HALL                                 | 1612 CLAFLIN RD                 |                                                         | 66506-3400 | UM                          | 109     |
| UNGER COMPLEX                                 | 2323 ANDERSON AVE               |                                                         | 66502      | UC                          | 172     |
| VAN ZILE HALL                                 | 1304 PETTICOAT LN               |                                                         | 66506      | VZ                          | 113     |
| VANIER FOOTBALL COMPLEX                       | 2201A KIMBALL AVE               | 2201 KIMBALL AVE                                        | 66502      | VFC                         | 291     |
| VM - CHILLER PLANT                            | 1620A DENISON AVE               |                                                         | 66502      | VMCP                        | 148     |
| VM - COLES HALL                               | 1620 DENISON AVE                |                                                         | 66506-5800 | VMS                         | 147     |
| VM - EQUINE PERFORMANCE TESTING CENTER        | 1810 DENISON AVE                |                                                         | 66506      | EPTC                        | 235     |
| VM - FOOD ANIMAL BARN AND SHED                | 1605 SERUM PLANT PL             |                                                         | 66506      | VMD                         | 224     |
| VM - HAY BARN                                 | 1828 SERUM PLANT RD             |                                                         | 66506      | VMC                         | 204     |
| VM - MOSIER HALL                              | 1800 DENISON AVE                |                                                         | 66506-5700 | VCS                         | 154     |
| VM - TROTTER HALL                             | 1710 DENISON AVE                |                                                         | 66506-5600 | VMT                         | 151     |
| VM - VETERINARY HAY BARN                      | 1610 SERUM PLANT PL             |                                                         | 66506      | VMI                         | 231     |
| WARD HALL                                     | 1200 N MARTIN LUTHER KING JR DR |                                                         | 66506-2500 | WD                          | 85      |
| WATERS HALL                                   | 1603 OLD CLAFLIN PL             |                                                         | 66506-4000 | WA                          | 120     |
| WATERS HALL ANNEX                             | 1601 OLD CLAFLIN PL             |                                                         | 66506      | WAX                         | 117     |
| WEBER HALL                                    | 1424 CLAFLIN RD                 |                                                         | 66506-0200 | WB                          | 4       |
| WEFALD HALL                                   | 1805 CLAFLIN RD                 |                                                         | 66506      | WAH                         | 286     |
| WEST HALL                                     | 1400 OLD CLAFLIN RD             |                                                         | 66506-4200 | WH                          | 124     |
| WEST STADIUM                                  | 704 DENISON AVE                 |                                                         | 66506      | WS                          | 105     |
| WILDCAT LANDING                               | 1800 CLAFLIN                    |                                                         | 66506      | WCL                         | 577     |
| WILLARD HALL                                  | 1211 MID CAMPUS DR NORTH        |                                                         | 66506-3700 | W                           | 116     |
| WOMEN'S ROWING FACILITY                       | 7560 SPILLWAY MARINA RD         |                                                         | 66502      | WR                          | 396     |
| WOOD BARN UNIT 3 -30X50 - AGRN                | 2850D W 32ND AVE                |                                                         | 66502      | AGI                         | 491     |
| WOOD KILN BUILDING                            | 3173 TUTTLE CREEK BLVD          |                                                         | 66502      | WKB                         | 217     |
|                                               |                                 |                                                         |            |                             |         |