## Fall 2022 K-State Economics Club Field Trip (Application due, 5 PM Wednesday, October 5)

Please Scan and Email to <a href="DKUESTER@KSU.EDU">DKUESTER@KSU.EDU</a> with your signature They will scan your form for you during normal business hours in Waters 327!

Please fill out the application on the reverse side of this page if you would like to attend this year's field trip. While we were hoping to completely fund this trip for students, we may require that some expenses may be paid by the individual student. Therefore, if you are approved for this trip, you will be expected to book your own travel as we return from Washington D.C. to Kansas City on Tuesday, November 8. Currently these flights are \$99. It is possible we may also ask you to pay for your flight to DC on November 6 (\$139) but I am hopeful we can avoid that.

You will be asked to share a hotel room with another student of the same gender, and it is possible we may have three people in a hotel room. Again, the club will pay for your shuttle travel and hotel. Leisure travel is the responsibility of each student. We may be driving to Kansas City on the evening of Saturday, November 5, whether we fly out Sunday morning or afternoon, the club will be covering all hotel room costs.

MANY OF OUR HOSTS REQUIRE PROOF OF COVID-19 VACCINATION TO ENTER THEIR OFFICES. THEREFORE, I AM GOING TO REQUEST THAT STUDENTS COMMITT TO BEING ABLE TO PROVIDE PROOF OF VACCINATION IN ORDER TO PARTICIPATE ON THIS TRIP.

The current plan is to fly out of Kansas City at 840 AM arriving in Washington DC at 1155 AM. We will take a shuttle to the hotel and have a group dinner. On Tuesday, most students will return to Kansas City on a 415 PM flight arriving at 610 PM.

Here is a tentative agenda for the trip

(The trip will take place November 6-8)

Sunday – Leisure and sight seeing as desired.

Group Dinner Monday night Monday/Tuesday

Forgive my informality but I am confident this will be an amazing trip. Judging by previous trips I don't think I am building this up too much! I realize we have very few specifics about this trip! We plan to meet with representatives of the International Monetary Fund (IMF), the National Taxpayers Union, The Heritage Foundation. Fannie Mae and a boutique Capitol Hill lobbying firm (Michael Torrey Associates) among others!

## Application

Please include with this form an essay (typed) listing your favorite economics club events you have attended. Within this one page essay include a paragraph about how attending this trip might relate well to your chosen field of study. Applications should be typed and no more than a page in length.

## Other Application Information

Current Major (s):(When in doubt Econ gets preference!)		
Year in School:		
Preferred Flight Time on Sunday: 840 AM RELEA	515 PM A S E	No preference
In consideration of being allowed to participate in the D.C. November 6-8, 2022.	he Economics Clu	b field trip to Washington,
I hereby release Kansas State University, the State of their agents, officers and employees, from all claim including claims for negligence, which may arise frevent.	s, demands, and c	auses of action of any kind,
I realize that if there are COVID related issues that for my travel back to Manhattan, Kansas and all hea Washington after the trip is over. I also realize I am Washington to Manhattan, Kansas and that employed State University will not be held legally responsible from Washington, DC. after the group returns on No.	alth-related expen responsible for prees (specifically Deforming and issues that	ses while I am in roviding my own travel from Daniel Kuester) of Kansas
I have reviewed and understand this release and full with participation in the event. I further understand being provided. I will provide a copy of governm vaccination as part of this application.	that no medical or	r other insurance coverage is
Date Signature of Partic	ipant	_
Printed Name (Full Legal Name as shown of	on Legal ID (for p	lane ticket)
Address		
If participant is under 18 years of age, a parent or le	gal guardian's sig	gnature is required.
Additional Information for purchase of plane ticket.		
(Date of Birth – Month, Day, Year)	_	(State of Residence)