**Pre-Proposal Guidelines**

**Please submit your application by Nov. 7th to** [**chapmancenter@ksu.edu**](mailto:chapmancenter@ksu.edu) **for full consideration**

**Tentative Title of Project:**

**Name of Primary Investigator (must be tenured, tenure track, or regularized faculty in Arts and Sciences):**

Department:

Specialization:

Contact Information:

Please include a brief letter of support from department head

**Secondary Investigator:**

Organization/ Department

Specialization:

**Secondary Investigator:**

Organization/ Department:

Specialization:

For additional Investigators please add a separate page with the same information

**Section One:**

Describe briefly your proposed project and how it will benefit from collaboration with your investigative team. What do you hope to discover? Describe your research question’s relevance to rural people and places (up to 500 words).

**Section Two:** How will you engage rural community members in your project?

**Section Three:** How do you propose to provide undergraduate researchers with a quality experience as researchers and contributors?

**Section Four:** What future steps are possible for this project (grant proposal, publication, public exhibit, professional meeting, community event, etc.)?

**Additional thoughts or comments here:**