

## **Pre-Proposal Guidelines**

Please submit your application by October 28<sup>th</sup> to <u>chapmancenter@ksu.edu</u> for full consideration

Tentative Title of Project:
Name of Primary Investigator (must be tenure track in Arts and Sciences):
Department:
Specialization:
Contact Information:
Secondary Investigator (any rank, any College):
<u>Department</u>
Specialization:
Secondary Investigator (any rank, any College):
Department:
Specialization:
For additional Investigators please add a separate page with the same information

## **Section One:**

Describe briefly your proposed project and how it will benefit from collaboration with your investigative team. What do you hope to discover? Describe your research question's relevance to rural people and places (up to 500 words).



