

2009-2010 UPC Student Photography Contest RULES AND INFORMATION

This is the 35th year of the contest. Thank you for participating.
Entries accepted in the William T. Kemper Art Gallery, First Floor, K-State Student Union from 3-5 p.m. on Tuesday, November 10, and 9:30 a.m.-noon on Wednesday, November 11. For questions, contact the UPC Office, 3rd Floor, K-State Student Union, (785) 532-6571, lebailey@ksu.edu.

Up to 15 awards will be given, cash awards ranging from \$10-50. **The winning entry may be offered an opportunity to permanently display their photograph in the K-State Student Union.**

Entries can be submitted in the K-State Student Union Kemper Art Gallery on Tuesday, November 10 from 3-5 p.m., or on Wednesday, November 11 from 9:30 a.m.-noon. Displayed entries will NOT be removed prior to end date of the exhibit (through Nov. 23, 2009).

CONTEST RULES

1. Photographs may be entered until Noon on Wednesday, November 11. If you would like to enter into the competition and cannot make the entry time, please contact the UPC office at 532-6571 to make other arrangements prior to entry date. Judging will occur on or before **Nov. 19.**
2. Photographs may be in color, black and white, digitally altered, or any other reasonable facsimile of photography.
3. Any photographs which have previously been entered in this contest will **NOT** be admissible and will not be considered.
4. No more than three (3) entries may be submitted per person.
5. Each entry must be no smaller than 8" x 10" (not including frame/matte) and no larger than 16" x 20" framed.
6. Each entry **must** be framed with a glass or Plexiglass front. The photograph must be surrounded by wood, plastic, or metal framing. There must be a professional (not home-made) hanging device, i.e., wire, metal hanger, on the back of each piece.
7. Each entry must be accompanied by a \$3.00 entry fee. (Cash or check made out to UPC.)
8. Identification must be on the back of each photograph including **name, address, phone number, e-mail address, and KSU ID number.** Forms will be provided and must be taped to the back of each submission. Please display the forms the way you intend for the photograph to be hung.
9. Only single photos may be entered. Each photograph is considered and judged as one entry, even if there are a group of photos that go together as a grouping.
10. In order to enter, you must be a current KSU student who is considered an amateur photographer, i.e., a person who does not earn a living through photography. Your student status will be checked prior to judging.

11. **Entries must be submitted to the William T. Kemper Art Gallery, First Floor, K-State Student Union, during or before 3-5 p.m. on Tuesday, November 11, and from 9:30 a.m.-noon on Wednesday, November 11.**
12. In order to qualify for the competition, you must fill out an entry form for each piece, AND sign off agreeing to the rules as indicated here.
13. **If any piece is disqualified, and you've signed off on the rules, you will NOT receive a refund. Refunds are issued at the discretion of the UPC Arts Co-chairs.**
14. **Entries will be displayed at the discretion of the UPC Arts Co-chairs.**
15. **Entries not displayed will need to be picked up from the UPC office, 301 K-State Student Union, by 4 p.m. Monday, Nov. 23.**
16. There will be a reception to recognize the winners on **Thursday, Nov. 19, from 5-6pm with announcements at 5:30pm.** All entrants are encouraged to attend.
17. All exhibited entries may be picked up at the UPC office, 301 K-State Student Union, starting Monday, Nov. 30. Any entries not picked up by Fri., Dec. 11, at 4pm will become the property of UPC.

Entries will be judged by judges who shall remain anonymous. Judging is to be based on **technical quality, visual design, originality, overall presentation, and division placement.** No judge will be allowed to submit a photo to be judged or judge a photo where they have a personal interest. **The decision of the judges is final.**

The K-State Student Union and the Union Program Council are **NOT RESPONSIBLE FOR LOSS OR DAMAGE TO ENTRIES.** All reasonable precautions will be taken to insure the safety of the photographs. You will receive notification of the winners via e-mail or by viewing the UPC web site at www.k-state.edu/upc by **Friday, November 20.**

Consent Form:

I understand and agree to abide by the rules and regulations put forth in this document. I agree that the photos I have submitted are my own original works. I further understand that the UPC Arts Committee reserves the right to remove photographs from the Photography Contest at any point in the process (collection, storage, judging, showcasing) if it is found to be in violation of the above rules and regulations. I agree that I have permission of the subject(s) of my photographs to display their image(s).

Each piece of art will be insured at the value you indicate below (not to exceed \$100 per piece unless discussed with Program Manager first) during the course of the exhibit.

I understand that if I win, I may be offered to permanently display my photograph in the K-State Student Union.

Value of piece #1_____

Title of piece #1_____

Value of piece #2_____

Title of piece #2_____

Value of piece #3_____

Title of piece #3_____

Photographer signature Date

UPC Witness Date

Photographer (please print)

Student ID Number

2009-10 UPC PHOTOGRAPHY CONTEST

(Please print neatly)

Name _____ KSU ID # _____

Address _____

Phone Number _____ Email _____

Title of Piece _____ Piece ____ of _____

Describe the content of the photograph. _____

How did you hear about the contest? Friend ____ Collegian ____ Flyer ____ A-frame ____
(please mark all that apply) E-mail/Facebook ____ Faculty (who?) _____ Other _____

**All entries must be accompanied by a \$3.00 entry fee and submitted from 3-5pm
Tues., Nov. 10, or Wed., Nov. 11, from 9:30am-noon, in the William T. Kemper Art
Gallery.**

2009-10 UPC PHOTOGRAPHY CONTEST

(Please print neatly)

Name _____ KSU ID # _____

Address _____

Phone Number _____ Email _____

Title of Piece _____ Piece ____ of _____

Describe the content of the photograph. _____

How did you hear about the contest? Friend ____ Collegian ____ Flyer ____ A-frame ____
(please mark all that apply) E-mail/Facebook ____ Faculty (who?) _____ Other _____

**All entries must be accompanied by a \$3.00 entry fee and submitted from 3-5pm
Tues., Nov. 10, or Wed., Nov. 11, from 9:30am-noon, in the William T. Kemper Art
Gallery.**