



## Kansas State University Laboratory Inventory – 2007

1. Name of Principal Investigator/Director/Supervisor: \_\_\_\_\_
2. Building: \_\_\_\_\_
3. Room number : \_\_\_\_\_
4. Fume Hood: Yes\_\_\_ No\_\_\_ Quantity\_\_\_\_\_
5. Biological Safety Cabinet(s): Yes\_\_\_ No\_\_\_ Quantity\_\_\_ Type\_\_\_\_\_
6. Ultraviolet Lights Used: Yes\_\_\_ No\_\_\_  
⇒ Do you have a safety shut off feature for your UV lights? (i.e. when overhead lights are on UV lights must shut off)
7. Lasers Used: Yes\_\_\_ No\_\_\_ Class 3\_\_\_ Cw\_\_\_ Pulsed Class 4\_\_\_ Cw\_\_\_ Pulsed
8. X-rays Used: Yes\_\_\_ No\_\_\_
9. Materials Used:  
⇒ Radioactive: Yes\_\_\_ No\_\_\_  
⇒ Flammables: Yes\_\_\_ No\_\_\_ 10 gal. or less\_\_\_\_\_ More than 10 gal.\_\_\_\_\_  
⇒ Corrosives: Yes\_\_\_ No\_\_\_  
⇒ Explosives: Yes\_\_\_ No\_\_\_  
⇒ Controlled Substances (drugs): Yes\_\_\_ No\_\_\_  
⇒ Carcinogens: Yes\_\_\_ No\_\_\_  
⇒ Compressed gases: Yes\_\_\_ No\_\_\_  
⇒ Bacteria, viruses or other microorganisms: Yes\_\_\_ No\_\_\_  
⇒ Recombinant DNA: Yes\_\_\_ No\_\_\_
10. Is laboratory equipped with an automatic sprinkler system: Yes\_\_\_ No\_\_\_

11. Is the laboratory used for;

⇒ Teaching: Yes\_\_\_ No\_\_\_

⇒ Research: Yes\_\_\_ No\_\_\_

⇒ Both: Yes\_\_\_ No\_\_\_

⇒ Other

(describe): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. How many individuals utilize the laboratory?

⇒ Post Doctorate \_\_\_\_\_

⇒ Graduate students \_\_\_\_\_

⇒ Undergraduate students \_\_\_\_\_

⇒ Technicians \_\_\_\_\_

13. What are the working hours and days of the laboratory: \_\_\_\_\_

14. Please check all instruments that are either in use or in storage in the laboratory. Please indicate those in storage otherwise it will be assumed all equipment is in use.

AA	Ultrasonic devices	OTHER (please list)
HPLC	Cryogenic devices	
GC	Electron or scanning microscope	
Spectrophotometers	Vacuum equipment	
Autoanalyzer	Table saw	
Liquid scintillation	Lathe	
Distillation apparatus	Milling machine	
Electrophoresis	Drill Press	
FTIR	Hand power tools	
SFE	Grinder	

**Additional Comments:**

**Thank you for assisting the Department of Environmental Health & Safety. Please return this data sheet to:**

**Steve Broccolo  
Department of Environmental Health & Safety  
Room 108 Edwards Hall**