

**KANSAS STATE UNIVERSITY  
PURCHASING OFFICE  
21 ANDERSON HALL  
MANHATTAN, KS 66506  
PHONE 785-532-6214 FAX 785-532-5577**

**CONTRACT SIGNATURE SHEET**

Date: 8/28/2012  
CONTRACT NO.: 031711-DAC (NJPA)  
Replaces Contract No.:

Procurement Officer: Chris Dekat, CPPB  
Phone: 785-532-6214  
E-Mail: cidekat@k-state.edu

Item: Tractors / Implements - Ag  
Primary Using Department: Kansas State University  
Period of Contract: through 5/17/2013 with renewal options

Contractor Information: John Deere

CONTACT: Bill Frank  
Phone: 972-974-0984; FAX: ; e-mail: FrankWilliamD@JohnDeere.com

Prices: as bid on NJPA #031711-DAC

Payment Terms:

Shipping Information:

The parties agree as follows:

1. Subject to the terms and conditions of this contract and companion bid documents, Kansas State University hereby accepts the offer of Contractor as expressed by Contractor's bid submitted to K-State Purchasing in response to above referenced contract/quote number.
2. It is understood and agreed by the parties that pursuant to the bid, Contractor agrees to furnish products or services for the period noted above on orders of the Department(s) at the price or prices contained in the bid. Department(s) agrees to pay on delivery of the item(s) the amount(s) billed by Contractor in accordance with the bid as shown on delivery invoice(s) of the Contractor to the Department(s). Payment will be made as soon after receipt of the invoice(s) as possible in accordance with state law.
3. Failure of Contractor to furnish the item(s) in accordance with the bid specifications incorporated into this contract by reference, or failure of Contractor to deliver the item(s) in accordance with any time schedules prescribed in this contract or any documents incorporated by reference into this contract shall result in forfeiture of any performance bond of Contractor and/or in termination of this contract at the option of the University.
4. It is understood and agreed that the provisions set out in the K-State Purchasing Office bid document for this contract are incorporated and made a part of this contract by reference as though fully set forth herein. Contractor agrees and understands that these documents are controlling over Contractor's bid, invoice, department order forms or any other documents of the Contractor.
5. The provisions found in Contractual Provisions Attachment, is incorporated and made a part of this contract by reference.
6. In the event of any disputes regarding the terms and conditions of this Contract or payments alleged to be due and owing, Contractor's sole remedy shall be with the Department that placed the order.

Contractor: John Deere

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

KANSAS STATE UNIVERSITY

By: \_\_\_\_\_

CARLA BISHOP  
DIRECTOR OF PURCHASING

Home Contract Purchasing Solutions Regional Programs Education Solutions About NJPA Contact Us  
Contract Solutions ezIQC Join NJPA Legal Authority Procurement Process Contract Purchasing FAQ Become A Vendor  
Home Page Contract Purchasing Solutions Contract Solutions Contract Details Contract Details

[Back To Contract Index](#)**JOHN DEERE**

## Contact

Bill Frank  
Cell: 972-974-0984  
[FrankWilliamD@JohnDeere.com](mailto:FrankWilliamD@JohnDeere.com)  
[www.johndeere.com](http://www.johndeere.com)

NJPA Contract Manager: Maureen Knight  
Direct Phone: 218-895-4114  
[Email](#)

## Ag Tractors and Implements

### Ag Tractors & Implements

#### John Deere - #031711-DAC

As a world leader in agriculture, construction and turf care, we're proud to offer value and real service to the NJPA membership through contract 031711-DAC. We spend over \$2 million a day on R&D, and build customer feedback into every machine. Through 031711-DAC we can provide you the most advanced and efficient lineup of agricultural tractors and/or implements together with related equipment and accessories. See the results at [www.JohnDeere.com/govsales](http://www.JohnDeere.com/govsales). Plus, with every purchase, you get the dedicated service of a local dealer, with expert technicians, a comprehensive parts inventory and commitment to keep your operation moving. Please consider us for your next purchase.

## Contract Documentation (#031711-DAC)

[Request for Proposal \(RFP\)](#)  
[Bidders Response](#)  
[Bid Acceptance & Award](#)

## Documentation of Competitive Bidding Process

[Affidavit of Advertisement](#)  
[Bid Opening Witness Page](#)  
[Bid Evaluation](#)  
[Bid Comment & Review](#)  
[Board Minutes 5-17-11](#)

## Documentation of Contract Maintenance

[Renewal Extension 5-17-12](#)

[Back To Contract Index](#)

Learn More  
About NJPA  
Our Board  
Careers  
NJPA Staff  
Contact Us  
Become a Vendor

Contract Solutions  
Contract Purchasing  
Search Contracts  
Legal Authority  
Procurement Process  
Contract FAQs

Regional  
Regional Programs  
Region 5 Members  
Academic Programs  
Student Recognition  
Early Childhood Center  
Low Incidence  
Health & Safety  
Shared Services  
Rebates

News & Events  
NJPA News  
News RSS Feed  
NJPA Newsletter  
Newsletter Request

Join NJPA  
Member Benefits  
Become A Member  
Contact NJPA

**PRICE SCHEDULE: NJPA #031711-DAC**

| <b><u>Price Tab</u></b> | <b><u>Description</u></b>              | <b><u>Discount off MSRP</u></b> |
|-------------------------|----------------------------------------|---------------------------------|
| A2                      | Tractors (5000 Series)                 | 18.00%                          |
| A2                      | Tractors (6000 - 9000 Series)          | 23.00%                          |
| A5                      | Hay & Forage                           | 23.00%                          |
| A6                      | Tillage                                | 23.00%                          |
| A7                      | Planters, Drills & Air Seeding         | 23.00%                          |
| A8                      | Sprayers                               | 23.00%                          |
| A9                      | Tractor Implements (Material Handling) | 23.00%                          |
| A10                     | Ag Management Solutions                | 4.00%                           |

**FRONTIER PRODUCTS**

|                      |                      |        |
|----------------------|----------------------|--------|
| Cutting & Mowing     | Cutting & Mowing     | 18.00% |
| Hay & Forage         | Hay & Forage         | 18.00% |
| Landscaping          | Landscaping          | 18.00% |
| Loader Attachments   | Loader Attachments   | 18.00% |
| Cotton               | Cotton               | 18.00% |
| Livestock            | Livestock            | 18.00% |
| Transports           | Transports           | 18.00% |
| Tillage              | Tillage              | 18.00% |
| Planting and Seeding | Planting and Seeding | 18.00% |
| Snow Equipment       | Snow Equipment       | 18.00% |

**Note: Discounts will be calculated based on current pricing at the time an agency requests the quote and will be valid for 30 days.**

Discounts listed are off John Deere's list price. List price can be found on [www.deere.com](http://www.deere.com) by utilizing "Build Your Own" and building the desired machine.